



Circuit breaker, PowerPacT Q, 225A, 3 pole, 240VAC, 65kA, I-Line, thermal magnetic, 80%, ABC

QGA32225

Product availability: Stock - Normally stocked in distribution

Price\*: 2,835.00 USD

### Main

| Range                     | PowerPact       |
|---------------------------|-----------------|
| product name              | PowerPact Q     |
| Product or Component Type | Circuit breaker |
| Device Application        | Distribution    |

## Complementary

| 225 A  |  |
|--|--|
| 3P   |  |
| Operating handle   |  |
| G  |  |
| 65 kA 120/208 V AC 50/60 Hz UL<br>65 kA 240 V AC 50/60 Hz UL   |  |
| 240 V AC 50/60 Hz UL   |  |
| 50/60 Hz   |  |
| 8 kV UL  |  |
| Thermal-magnetic   |  |
| 2400 A   |  |
| 1200 A   |  |
| 80 %   |  |
| Category A   |  |
| 1000 cycles loaded<br>5000 cycles no load                      |  |
| 1 trip indicator green)  |  |
| I-Line bracket)  |  |
| Bracket  |  |
| I-Line connection, line<br>Lugs, load                          |  |
| 4.5 in (114.3 mm)  |  |
| 247.8 lbf.in (28 N.m) 0.040.2 in² (25150 mm²) (AWG 4300 kcmil) |  |
| 0.9 in (22 mm)   |  |
| 6.47 in (164.34 mm)  |  |
|  |  |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

| Width                       | 4.5 in (114.3 mm)  |
|-----------------------------|--------------------|
| Depth                       | 3.93 in (99.82 mm) |
| Phase connection            | ABC                |
| Circuit breaker application | HACR rated         |

## **Environment**

| Standards                             | UL<br>CSA<br>NEMA<br>NOM-003-SCFI-2000 |
|---------------------------------------|--|
| Product certifications                | UL<br>CSA<br>NOM                       |
| Ambient air temperature for operation | 104158 °F (4070 °C)                    |

# Ordering and shipping details

| Category          | US10DE201023 |
|-------------------|--------------|
| Discount Schedule | 0DE2         |
| GTIN              | 785901789796 |
| Returnability     | Yes          |
| Country of origin | MX           |

# **Packing Units**

| Unit Type of Package 1       | PCE                     |  |
|------------------------------|-------------------------|--|
| Number of Units in Package 1 | 1                       |  |
| Package 1 Height             | 6.00 in (15.240 cm)     |  |
| Package 1 Width              | 7.80 in (19.812 cm)     |  |
| Package 1 Length             | 12.70 in (32.258 cm)    |  |
| Package 1 Weight             | 6.601 lb(US) (2.994 kg) |  |

## **Contractual warranty**

Warranty 18 months

# **Environmental Data**

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better, Use Longer, Use Again" campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability  $\geq$ 

| ⊘ Environmental footprint                         |                               |
|---|-------------------------------|
| Carbon footprint (kg CO2 eq,<br>Total Life cycle) | 739                           |
| Environmental Disclosure                          | Product Environmental Profile |

### **Use Better**

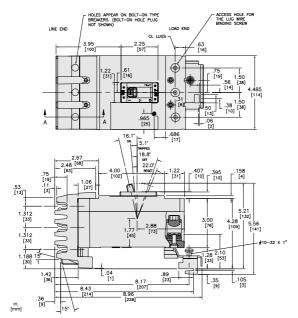
| Packaging made with recycled cardboard | Yes  |
|--|--|
| Packaging without single use plastic   | No   |
| EU RoHS Directive                      | Compliant with Exemptions  |
| REACh Regulation                       | REACh Declaration  |
| China RoHS Regulation                  | China RoHS declaration   |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |
| PVC free                               | Yes  |

# **Use Again**

# Circularity Profile No need of specific recycling operations Halogen content performance Halogen free product Take-back No

#### **Technical Illustration**

### **Dimensions**



ALL DIMENSIONS ARE APPROXIMATE.