



Circuit breaker, PowerPacT H, 150A, 3 pole, 600VAC, 25kA, I-Line, thermal magnetic, 80%, shunt, ABC

HJA36150SA

Product availability: Non-Stock - Not normally stocked in distribution facility

Price\*: 6,149.00 USD

### Main

| Range                     | PowerPact       |
|---------------------------|-----------------|
| product name              | PowerPact H     |
| Product or Component Type | Circuit breaker |
| Device Application        | Distribution    |

### Complementary

| Line Rated Current                     | 150 A  |  |
|--|--|--|
| Number of Poles                        | 3P   |  |
| Protected poles description            | 3t   |  |
| Control Type                           | Toggle   |  |
| Breaking capacity code                 | J  |  |
| Breaking capacity                      | 100 kA 240 V AC 50/60 Hz UL 489<br>65 kA 480 V AC 50/60 Hz UL 489<br>25 kA 600 V AC 50/60 Hz UL 489<br>20 kA 250 V DC UL 489   |  |
| [Ue] rated operational voltage         | 690 V AC 50/60 Hz IEC 60947-3  |  |
| Network Frequency                      | 50/60 Hz   |  |
| [Ics] rated service breaking capacity  | 100 kA 220/240 V AC 50/60 Hz IEC 60947-2<br>65 kA 380/440/415 V AC 50/60 Hz IEC 60947-2<br>25 kA 500/525 V AC 50/60 Hz IEC 60947-2<br>20 kA 250 V DC IEC 60947-2<br>20 kA 500 V DC IEC 60947-2 |  |
| [Uimp] rated impulse withstand voltage | 8 kV IEC 60947-2   |  |
| Trip unit technology                   | Thermal-magnetic   |  |
| Magnetic tripping current              | 1700 A   |  |
| Magnetic hold current                  | 900 A  |  |
| Continuous current rating              | 80 %   |  |
| [Ui] rated insulation voltage          | 750 V IEC 60947-2  |  |
| Accessory / separate part type         | Shunt trip 110130 V AC compartment   |  |
| Suitability for isolation              | Yes IEC 60947-2  |  |
| Utilisation category                   | Category A   |  |
| AWG gauge                              | AWG 14AWG 3/0 aluminium/copper terminal  |  |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

| Local signalling            | Switched off (OFF) 1 trip indicator green)   |  |
|-----------------------------|--|--|
| Mounting mode               | I-Line bracket)  |  |
| Mounting Support            | Bracket  |  |
| Electrical connection       | I-Line connection, line<br>Lugs, load  |  |
| Terminal identifier         | AL150HD  |  |
| Mounting Height             | 4.5 in (114.3 mm)  |  |
| Tightening torque           | 44.3 lbf.in (5 N.m) 0.0040.009 in² (2.56 mm²) (AWG 14AWG 10) 123.9 lbf.in (14 N.m) 0.020.1 in² (1095 mm²) (AWG 8AWG 3/0)             |  |
| Number of slots             | 2 auxiliary switch OF plug-in) 1 alarm switch SD plug-in) 1 overcurrent trip switch SDE plug-in) 1 voltage release MN or MX plug-in) |  |
| Power wire stripping length | 0.6 in (16 mm)   |  |
| Color                       | Black  |  |
| Height                      | 6.4 in (163 mm)  |  |
| Width                       | 4.09 in (104 mm)   |  |
| Depth                       | 3.4 in (86 mm)   |  |
| Product Weight              | 4.9 lb(US) (2.2 kg)  |  |
| Quantity per Set            | 1  |  |
| Phase connection            | ABC  |  |
| Communication interface     | Modbus<br>Ethernet   |  |
| Circuit breaker application | HACR rated   |  |

## **Environment**

| Quality labels                        | CE  |  |
|---------------------------------------|---|--|
| Standards                             | UL<br>CSA<br>NEMA<br>NOM-003-SCFI-2000<br>IEC 60947-2       |  |
| Product certifications                | UL<br>CSA<br>NOM  |  |
| IP degree of protection               | Front cover IP40 IEC 60529                                  |  |
| Pollution degree                      | 3 IEC 60947-1   |  |
| Ambient air temperature for operation | -13158 °F (-2570 °C)  |  |
| Ambient Air Temperature for Storage   | -58185 °F (-5085 °C)  |  |
| Operating altitude                    | < 6561.68 ft (2000 m) without derating 5000 m with derating |  |

# Ordering and shipping details

| Category          | US10DE201117 |
|-------------------|--------------|
| Discount Schedule | 0DE2         |
| GTIN              | 785901699323 |
| Returnability     | No           |

Country of origin US

## **Packing Units**

| Unit Type of Package 1       | PCE                      |
|------------------------------|--------------------------|
| Number of Units in Package 1 | 1                        |
| Package 1 Height             | 5.38 in (13.653 cm)      |
| Package 1 Width              | 8.13 in (20.638 cm)      |
| Package 1 Length             | 14.63 in (37.148 cm)     |
| Package 1 Weight             | 6.0010 lb(US) (2.722 kg) |

## **Contractual warranty**

Warranty 18 months



Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better, Use Longer, Use Again" campaign to extend product lifetimes and recyclability.

#### Environmental Data explained >

How we assess product sustainability >

| ∇ Environmental footprint                      |                               |
|--|-------------------------------|
| Carbon footprint (kg CO2 eq, Total Life cycle) | 954                           |
| Environmental Disclosure                       | Product Environmental Profile |

#### **Use Better**

| Materials and Substances               |  |
|--|--|
| Packaging made with recycled cardboard | Yes  |
| Packaging without single use plastic   | No   |
| EU RoHS Directive                      | Compliant with Exemptions  |
| REACh Regulation                       | REACh Declaration  |
| China RoHS Regulation                  | China RoHS declaration   |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |
| PVC free                               | Yes  |

#### **Use Again**

| ○ Repack and remanufacture |                         |
|----------------------------|-------------------------|
| Circularity Profile        | End of Life Information |
| Removable battery          | No                      |
| Take-back                  | No                      |